

Club Health Assessment for District 9 SW through September 2011

| AVTERN | ATIONAL | | | Status | | | M | lembe | rship | | _ | _ | | Finance | LCIF | | | |
|---------------|------------------------|-----------------|--------|---|--|-------------------------|---------------------------|-------|--|---------|---|--|--|----------------------|---|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Number of Fimes on Status Quo within 2 years | Current Member Count | YTD Members Added | YTD Members Dropped | | Net C Growth% | ount 12 | Avg. length of service for dropped members | Months Since Last MMR *** | | Presiden Rotation | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no repor in 3 months appears ir red | t When more tha one year appears i red | | Notes the officers that do not have an active Email | in 12 months | | |
| Clubs | less than two years ol | d | | | | | | | | | | | | | | | | |
| 109736 | CARTER LAKE | 11/19/2010 | Active | | 25 | 0 | 2 | -2 | -7.41% | 0 | 0 | 2 | | Same | Р | 5 | | |
| Clubs | more than two years o | old | | | | | | | | | | | | | | | | |
| 4223 | ADAIR | 08/23/1951 | Active | | 18 | 0 | 1 | -1 | -5.26% | 19 | 9 | 1 | | New | М | 0 | | |
| 4264 | ADEL | 11/28/1952 | Active | | 42 | 1 | 1 | 0 | 0.00% | 42 | 16 | 1 | | New | T,M | 0 | | |
| 33408 | AFTON | 02/28/1977 | Active | | 23 | 0 | 0 | 0 | 0.00% | 23 | | 3 | | New | P,T,M | 0 | | |
| 4224 | ANITA | 09/07/1951 | Active | | 15 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | Same | | 44 | | |
| 4225 | ATLANTIC | 02/07/1928 | Active | | 60 | 0 | 0 | 0 | 0.00% | 62 | | 1 | | New | М | N/R | | |
| 4226 | AUDUBON | 04/16/1943 | Active | | 59 | 3 | 1 | 2 | 3.51% | 58 | 4 | 0 | | New | P,M | 0 | | |
| 4228 | BAYARD | 02/08/1950 | Active | | 28 | 0 | 2 | -2 | -6.67% | 29 | 6 | 0 | | New | P,T,M | 1 | | |
| 4229 | BEDFORD | 10/15/1946 | Active | | 16 | 0 | 1 | -1 | -5.88% | 18 | 3 | 0 | | New | | 0 | | |
| 4187 | CARLISLE | 10/30/1952 | Active | | 8 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | New | T | 16 | 90+ Days | |
| 4233 | CLARINDA | 05/29/1946 | Active | | 19 | 0 | 1 | -1 | -5.00% | 22 | 4 | 0 | | New | P,M | N/R | | |
| 4234 | CLEARFIELD | 05/29/1952 | Active | | 159 | 0 | 0 | 0 | 0.00% | 154 | | 4 | | New | T | 9 | | |
| 4236 | COUNCIL BLUFFS | 06/19/1921 | Active | | 26 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | New | Р | 0 | | |
| 4237 | CRESTON | 04/18/1952 | Active | | 29 | 1 | 0 | 1 | 3.57% | 29 | | 1 | | Same | P,T | 0 | | |
| 51365 | DEXTER | 02/28/1991 | Active | | 17 | 0 | 2 | -2 | -10.53% | 17 | 3 | 0 | | Same | Т | 38 | | |
| 4240 | DIAGONAL | 05/26/1952 | Active | | 49 | 1 | 0 | 1 | 2.08% | 48 | | 2 | | New | P,T,M | 2 | | |
| 105800 | EARLHAM | 06/16/2009 | Active | | 21 | 0 | 0 | 0 | 0.00% | 22 | | 3 | | Same | Р | 2 | | |
| 36044 | EXIRA | 09/18/1978 | Active | | 33 | 1 | 0 | 1 | 3.13% | 31 | | 0 | | New | | 0 | | \$250.00 |
| 31736 | FONTANELLE | 02/24/1976 | Active | | 32 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | New | P,T,M | 0 | 90+ Days | |
| 4241 | GLENWOOD | 01/16/1939 | Active | | 24 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | Same | P,T | 6 | | |
| 4197 | GRAND RIVER | 11/24/1954 | Active | | 20 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | Same | S,T,M | N/R | | |
| 4243 | GREENFIELD | 02/26/1952 | Active | | 28 | 0 | 5 | -5 | -15.15% | 34 | 8 | 1 | | New | | 1 | | |
| 4245 | GUTHRIE CENTER | 06/16/1924 | Active | | 44 | 0 | 2 | -2 | -4.35% | 45 | 30 | 2 | | New | | 3 | | |
| 4246 | HARLAN | 01/05/1955 | Active | | 24 | 0 | 2 | -2 | -7.69% | 24 | 25 | 0 | | New | P,M | 0 | | |



Club Health Assessment for District 9 SW through September 2011

| INTER | WATTOMAL | | ; | Status | | | М | embei | rship | | | | | Reports | S | | Finance | LCIF |
|--------------|---------------------|-----------------|---------------------|---|--|-------------------------|---------------------------|-------|--|----------|---|--|-----------|-----------------------|------------------------------|--|--------------------|--|
| Club Numb | | Charter Date | Current Status * | Number of Fimes on Status Quo within 2 years | | YTD Members Added | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | | President Rotation | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | | If below 15 members appears in red | | | | If net los is greate than 20% appears in red | r | | If no repor in 3 months appears ir red | more that | . (| officers that do not have | | | |
| 4199 | INDIANOLA | 01/24/1930 | Active | | 56 | 3 | 4 | -1 | -1.75% | 54 | 27 | 0 | | New | S,M | 0 | | |
| 56972 | INDIANOLA BREAKFAST | 05/26/1995 | Active | | 15 | 0 | 1 | -1 | -6.25% | 16 | 2 | 1 | | New | P,T,M | 6 | | |
| 4200 | INDIANOLA EVENING | 10/05/1970 | Active | | 15 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | New | P,S | 1 | | |
| 4247 | JAMAICA | 04/25/1966 | Active | | 23 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | New | М | 0 | | |
| 4203 | LAMONI | 03/17/1970 | Active | | 23 | 0 | 2 | -2 | -8.00% | 26 | 2 | 0 | | New | P,M | 6 | | |
| 4204 | LEON | 04/12/1956 | Active | | 21 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | New | P,M | 0 | | |
| 4250 | LINDEN | 09/11/1967 | Active | | 13 | 1 | 0 | 1 | 8.33% | 12 | | 1 | | New | P,S,T | 10 | | |
| 4251 | LORIMOR | 06/07/1940 | Active | | 10 | 0 | 0 | 0 | 0.00% | 10 | | 6 | | New | Р | 42 | | |
| 97546 | MALVERN AREA | 07/21/2006 | Active | | 9 | 0 | 0 | 0 | 0.00% | 12 | | 3 | | Same | | 20 | | |
| 4206 | MARTENSDALE | 12/26/1972 | Active | | 11 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | Same | Т | 0 | | |
| 33646 | MASSENA | 04/28/1977 | Active | | 7 | 0 | 5 | -5 | -41.67% | 12 | 21 | 2 | | Same | | 0 | | |
| 4207 | MILO | 04/20/1954 | Active | | 32 | 0 | 0 | 0 | 0.00% | 32 | | 2 | | New | Р | N/R | | |
| 4253 | MISSOURI VALLEY | 06/28/1953 | Active | | 20 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | New | P,M | 0 | | |
| 4254 | MOUNT AYR | 06/18/1947 | Active | | 35 | 0 | 2 | -2 | -5.41% | 38 | 58 | 1 | | New | | 4 | | |
| 4210 | MURRAY | 06/08/1932 | Active | | 13 | 0 | 3 | -3 | -18.75% | 14 | 4 | 0 | | New | P,T,M | 13 | | |
| 33514 | NEOLA | 03/24/1977 | Active | | 34 | 0 | 0 | 0 | 0.00% | 51 | | 4 | | New | М | 0 | | |
| 4211 | NEW VIRGINIA | 10/13/1941 | Active | | 19 | 0 | 1 | -1 | -5.00% | 18 | 7 | 0 | | New | P,T | 1 | | |
| 31006 | NORWALK | 06/28/1975 | Active | | 34 | 4 | 0 | 4 | 13.33% | 28 | | 0 | | New | P,S | 0 | | |
| 4255 | OAKLAND | 04/02/1957 | Active | | 21 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | New | P,T | 0 | | |
| 31786 | ORIENT | 03/08/1976 | Active | | 9 | 0 | 0 | 0 | 0.00% | 7 | | 2 | | Same | Р | N/R | | |
| 4212 | OSCEOLA | 07/23/1941 | Active | | 29 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | New | | 0 | | |
| 4256 | PANORA | 03/10/1955 | Active | | 27 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | New | | 1 | | |
| 4294 | PERRY | 02/07/1972 | Active | | 19 | 0 | 0 | 0 | 0.00% | 21 | | 5 | | New | P,M | 15 | | |
| 4258 | RED OAK | 09/27/1938 | Active | | 15 | 0 | 2 | -2 | -11.76% | 20 | 14 | 1 | | Same | P,S,T,N | <i>I</i> 1 | | |
| 4296 | REDFIELD | 09/25/1956 | Active | | 18 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | Same | P,M | 1 | | |
| 4261 | SHENANDOAH | 12/06/1955 | Active | | 12 | 0 | 1 | -1 | -7.69% | 14 | 3 | 1 | | None | | 1 | 90+ Days | |



Club Health Assessment for District 9 SW through September 2011

| WERNATION IS | | | | | | Sta | tus | | | ı | Membei | ship | | | Reports | | | | | | e LCIF | |
|------------------------------------|----------------|------------------------------------|-----|--------------------------------------|--------------|-------------|----------------------|---|--|---------------------------------|----------|--|---|------------------------------------|---|---|-----------|--|---|--|---------|------------------------------|
| Club Number | | lub ıme | | | arter ate | Cur Stat | Time rent Q | lumber of es on Status uo within 2 years | Current Member Count | YTD Members Added | | YTD s Net 0 d Growth | Net C Growth% | ount 12 | Avg. length of service for dropped members | Months Since Last MMR *** | | President Rotation | No Active Email ** | Months Since Las Activity Report ** | Account | |
| | | | | | | | | | If below 15 members appears in red | S | | | If net loss is greater han 20% appears in red | | | If no report in 3 months appears in red | more that | in d | Notes the officers that do not have an active Email | t in 12 | | |
| 4216 | ST CHA | RLES | | 02/2 | 28/1946 | Acti | ve | | 37 | 0 | 0 | 0 | 0.00% | 37 | | 3 | | New | М | 3 | | |
| 100971 | STUAR | Т | | 01/2 | 21/2008 | Acti | ve | | 22 | 0 | 1 | -1 | -4.35% | 23 | 4 | 0 | | New | P,T,M | 0 | | |
| 4263 | TINGLE | Ϋ́ | | 10/1 | 11/1957 | Acti | ve | | 24 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | Same | P,S,T | N/R | | |
| 4218 | TRURO |) | | 03/2 | 22/1972 | Acti | ve | | 11 | 1 | 0 | 1 | 10.00% | 16 | | 1 | | New | P,M | 1 | | |
| 46816 | VILLISC | CA | | 01/1 | 15/1987 | Acti | ve | | 22 | 1 | 0 | 1 | 4.76% | 25 | | 2 | | New | P,T,M | 7 | | |
| 4304 \ | WAUKE | Ε | | 02/1 | 18/1928 | Acti | ve | | 12 | 0 | 3 | -3 | -20.00% | 15 | 17 | 0 | | Same | Р | 8 | | |
| 4222 \ | WINTER | RSET | | 05/2 | 26/1939 | Acti | ve | | 46 | 0 | 0 | 0 | 0.00% | 48 | | 1 | | New | Т | 1 | | |
| Current Total Clubs Count | New (Clubs | YTD Cancelled Clubs Count | Net | Current Total Members Count | | | YTD Net Growth | Net C | Member Jount 12 Months Ago | Avera Memk Coui Per Cl | per with | of Clubs less that 20 nembers | % No n MMR in 3 Months | % No Office Report 12 Mon | r with in balance | of Clu in | ıbs in | status Quo Clubs Financial spension | | | | ancelled for on-Financial |
| 57 | 0 | 0 | 0 | 1,533 | 17 | 45 | -28 | -1.79% | 1,566 | 2 | 7 | 39% | 14% | 6 0% | 5% | 0 |) | 0% | 0 | 0 | 0 | 0% |

^{* -} Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{***-} Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.